CHRISTIAN VIEWS OF FINAL PUNISHMENT

"Hell Triangle"

- **Traditionalism**
  Everyone lives forever. The unsaved suffer everlasting conscious torment.
- **Universalism**
  Everyone lives forever. The unsaved are refined and ultimately saved.
- **Conditionalism**
  The saved are raised in immortal glory to live forever. The unsaved are raised in mortal shame to be finally destroyed. This may include temporary suffering.

Apokatastasis (Acts 3:21)
Restoration/redemption of all things, in relation to the ultimate fate of evil. An important consideration for all.

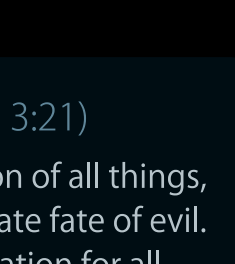
Catholic Purgatory
A place of refining preparation for Heaven, for those not going to Hell.

Orthodox Church
A permanent subjective experience of God's presence (positive or negative).

LIFE

CREATION

DEATH


REDEMPTION

Universalism
UNIVERSAL RECONCILIATION

TEMPORARY
RESTORATION
REFINEMENT

REMEDIAL
Restorative
JUSTICE

contra *conditionalism*
UNIVERSAL IMMORTALITY

contra *traditionalism*
SUFFERING ENDS | EVIL ERADICATED

CONVERTED
RESTRAINED
EVIL
DESTROYED

Separationism
Sinners prefer hell

Reconciliationism
All sinning ceases

Retributive
CORPORAL JUSTICE CAPITAL

Dehumanization
Destruction of personhood

Partial Conditionalism
Satanic beings tormented

PERMANENT
SUFFERING

JUDGMENT FINAL | PUNISHMENT ETERNAL
contra universalism

PERMANENT
SUFFERING ?
DESTRUCTION

Traditionalism
ETERNAL TORMENT

- **Separationism**
  Unsaved sinners by choice are forever excluded from God's presence.
- **Reconciliationism**
  The unsaved cease to sin, but are forever denied the blessings of God's presence.
- **Dehumanization**
  The unsaved progressively degenerate into a state of permanent bestial nature.

JUSTICE

SCRIPTURE

Conditionalism
ANNIHILATIONISM

- **Partial Conditionalism**
  Unsaved human beings are destroyed, while Satan and demonic beings are tormented forever.

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