CHRISTIAN VIEWS OF FINAL PUNISHMENT

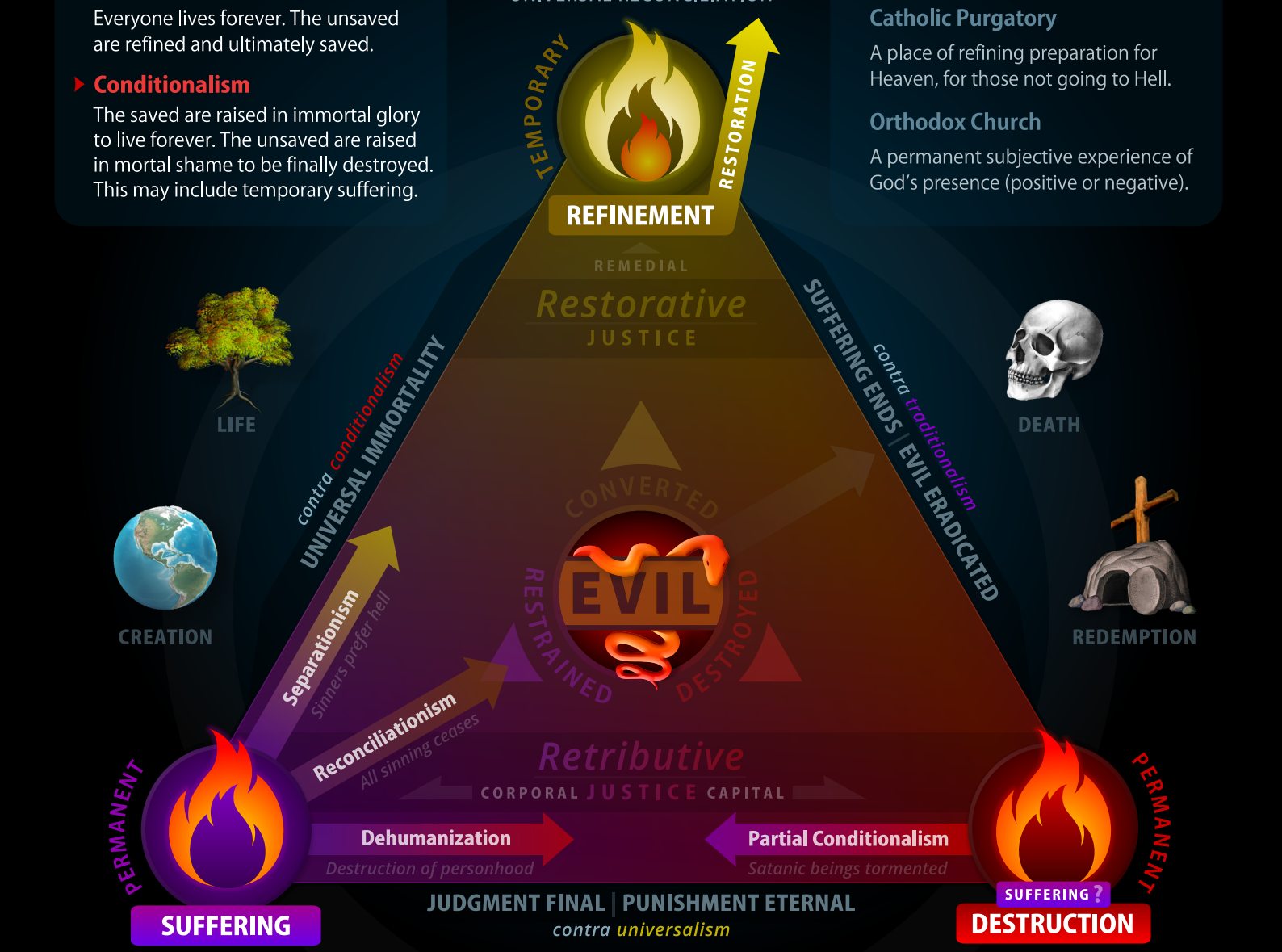
"Hell Triangle"

- **Traditionalism**
  Everyone lives forever. The unsaved suffer everlasting conscious torment.
- **Universalism**
  Everyone lives forever. The unsaved are refined and ultimately saved.
- **Conditionalism**
  The saved are raised in immortal glory to live forever. The unsaved are raised in mortal shame to be finally destroyed. This may include temporary suffering.

Apokatastasis (Acts 3:21)
Restoration/redemption of all things, in relation to the ultimate fate of evil. An important consideration for all.

Catholic Purgatory
A place of refining preparation for Heaven, for those not going to Hell.

Orthodox Church
A permanent subjective experience of God's presence (positive or negative).



Traditionalism
ETERNAL TORMENT

Conditionalism
ANNIHILATIONISM

JUSTICE

SCRIPTURE

- **Separationism**
  Unsaved sinners by choice are forever excluded from God's presence.
- **Reconciliationism**
  The unsaved cease to sin, but are forever denied the blessings of God's presence.
- **Dehumanization**
  The unsaved progressively degenerate into a state of permanent bestial nature.

- **Partial Conditionalism**
  Unsaved human beings are destroyed, while Satan and demonic beings are tormented forever.

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